



THE CHURCH
OF ENGLAND



The Diocese of
Southwark

The Parish of Camberwell: St Giles with St Matthew

www.stgilescamberwell.org

St Giles' Church

Parish Office Telephone: **020 7703 4504**

81, Camberwell Church Street, London SE5 8RB

Email: office@camberwellparish.org.uk

Vicar: Fr Nicholas George

Clergy Assistants: Mtr Isoline Russell & Fr Peter Clark

Priest in Charge of St Matthew's: Fr Stanley Njoka

24th March 2024

Palm Sunday

St Giles' church has a loop
for people with hearing aids
— set your switch to 'T'



**Please take this sheet
home with you** 😊

Enquiries for Child Baptism, Weddings, Banns of Marriage
or other matters — please email Fr Nicholas on Office email

Churchwardens :

Doris Avbulimen, Deborah Dairo & Phyllis McLaughlin

Musical Director: Ashley Valentine **Head Server:** Cuthbert Rogers

Welcome to St Giles' Church



We try to be a welcoming,
open, inclusive, friendly
community church



- **a Home** for a worshipping Church of England congregation
- **a Place** for music & the arts, for gathering & community use
- **a Space** of beauty, rest & refreshment

Are you visiting - or here for first time at St Giles' ? — you are very welcome 😊

Toilets are in the Crypt, down the stairs in the entrance porch where you came in.

- To keep in touch or to arrange pastoral phone calls or visits — Please Text Fr Nicholas on 07771 603 217 (Text only)

We are in the anglo-catholic tradition of the Church of England, and we support the ministry of all.

TODAY: PALM SUNDAY

8am Mass & 10am Parish Mass with procession starting in the garden behind the church

This week: Holy Week Services

Wednesday 10am Mass

Maundy Thursday 7.30pm Mass of The Last Supper & Watch (optional) until 10pm

Good Friday 1pm Church open for silent, personal prayer **2pm Liturgy of the Day**

Saturday 8pm **Easter Vigil Mass** (with new fire, blessing of Easter Candle)

NOTE: CLOCKS go FORWARD 1 hour overnight

Easter Day 8am said Mass & 10am Festival Parish Mass

Regular Giving (Stewardship)

+

Please help us by moving to use on-line giving to St Giles' for regular Stewardship Payments for one-off gifts

Please ask for the bank details by emailing the parish office (please put your name as a reference)

+

If you pay tax — please Gift-Aid your regular donation — ask for a form or email office to request one

For cash offerings TODAY use a small BROWN envelope (or put loose in the basket)

+

To make a one-off Gift-Aid Donation (of over £20) TODAY — use a PINK envelope

Thank you for being with us today *may you know God's presence and peace throughout this week*
We pray for all who cannot be with us

Walsingham Pilgrimage 2024 Friday 16th to Sunday 18th August
please see Doris or Bamie to book your place and start making payments.
This years cost for £250 per person (Children £150)

Praying for the conflict between Israel and Gaza We pray for the work of the United Nations in bringing countries together to make peace and to bring much needed relief to those who are in need of humanitarian aid. We pray that the conflict will not spread, there will be a ceasefire, and that all hostages may be released soon. We pray for all innocent civilians who are caught up in the conflict.

Praying with the people of Ukraine *The Lord shall give strength to his people; the Lord shall give his people the blessing of peace (Psalm 29.10)* God of strength and peace, send your blessing on the people of Ukraine. Sustain them in their struggles, hold them in their fear, protect them from all danger; and be for them the hope they desire; for Jesus Christ's sake. Amen.

Readings Next Week:

Easter Day

O.T. Reading:

Acts 10.34-43

N.T. Reading:

I Corinthians 15.19-26

Gospel Reading:

John 20.1-18

Camberwell Choir School (with fun music sessions)

Saturdays in term time - St Giles' Parish Hall (Benhill Rd)

New Children always welcome — details at the back of church

Palm Sunday

YEAR B

Blessed are you, Lord God of all creation.
You have created us out of your love and for your love.
Help us to welcome you with songs of 'Hosanna',
knowing that you are our strength and our shield.
Help us to welcome Christ our Lord into our lives
as our Lord and Saviour.

Silence

I will give thanks to you, for you answered me,
and have become my salvation.

Lord, by you we are wonderfully created.
Help us to use our talents and lives
to the benefit of others and to your glory.
May your Church be an instrument of peace in the world.
Lord, forgive the divisions of your Church
and help us to see we are one in you.
Help us to work together to bring in your kingdom.

Silence

I will give thanks to you, for you answered me,
and have become my salvation.

Lord, we long for the time
when the kingdoms of the world
may become the kingdom of God.
Help us to work for peace and justice.
**Bless the work of all who strive
to maintain and increase peace.**
We pray especially for the United Nations.

Silence

I will give thanks to you, for you answered me,
and have become my salvation.

Lord, come and rule in our lives,
that there may be peace in our hearts and in our homes.
We remember before you
homes where there is conflict and violence,
where there is division and distress.

Silence

I will give thanks to you, for you answered me,
and have become my salvation.

God, we bring before you
the troubles and distress of peoples and nations.
We remember the hungry and homeless.

We ask you to bless
all who are not at peace with themselves,
all who are disturbed in mind or spirit.
We ask that all who are ill at this time
may know your love and your presence.

Silence

I will give thanks to you, for you answered me,
and have become my salvation.

We rejoice in the fellowship of all your saints.
We commend ourselves, our loved ones
and the faithful departed
to your love and your saving power.

Silence

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

St Giles Church

Palm Sunday

ENTRANCE ANTIPHON

Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the Highest

OPENING PRAYER

Almighty and everlasting God, who in your tender love towards humankind sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

OLD TESTAMENT READING

Isaiah 50.4-9a

A reading from the book of the Prophet Isaiah.

The servant of the LORD said:

⁴ The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens -wakens my ear to listen as those who are taught. ⁵ The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards.

⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord GOD who helps me; who will declare me guilty?

This is the word of the Lord: Thanks be to God

RESPONSORIAL PSALM

Psalms 22

RESPONSE:

My God, my God, why have you forsaken me?

1. All who see me deride me. They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him, and release him if this is his friend.'

R.

2. Many dogs have surrounded me, a band of the wicked beset me.

They tear holes in my hands and my feet I can count every one of my bones.

R.

3. They divide my clothing among them.

They cast lots for my robe. O Lord, do not leave me alone, My strength, make haste to help me.

R.

4. I will tell of your name to my people and praise you where they are assembled.

You who fear the Lord give praise, all children of Jacob, give glory.

Revere God, children of Israel.

R.

NEW TESTAMENT READING

Philippians 2.5-11

A reading from St. Paul's letter to the Philippians

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, ⁸ he humbled himself and became obedient to the point of death - even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord: Thanks be to God

GOSPEL ACCLAMATION

Christ was humbler yet, even to accepting death, death on a cross. But God raised him high, and gave him a name which is above all names.

THE GOSPEL

The passion of our Lord Jesus Christ according to
Glory to you, O Lord

At the end:

This is the Gospel of The Lord: Praise to you O Christ



PRAYER OVER THE GIFTS

Lord, may the suffering and death of Jesus, your only Son, make us pleasing to you. Alone we can do nothing, but may this perfect sacrifice win us your mercy and love. We ask this in the name of Jesus the Lord. Amen.

PRAYER AFTER COMMUNION

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.

Amen.

Processional Hymn

*All glory, laud, and honour to thee, Redeemer, King, to
whom the lips of children
made sweet hosannas ring.*

Thou art the king of Israel, thou David's royal son,
who in the Lord's name comest, the King and blessed one.
All glory...

The company of angels are praising thee on high,
and mortal men and all things created make reply.
All glory...

The people of the Hebrews with palms before thee went:
our praise and prayer and anthems
before thee we present. *All glory...*

To thee before thy Passion
they sang their hymns of praise:
to thee now high exalted our melody we raise.
All glory...

Thou didst accept their praises:
accept the prayers we bring,
who in all good delightest, thou good and gracious King.
All glory...

Do thou direct our footsteps
upon our earthly way, and bring us by thy mercy
to heaven's eternal day. *All glory...*

Within that blessed City thy praises may we sing,
and ever raise hosannas to our most loving King
All glory...

Offertory Hymn

My song is love unknown, my Saviour's love to me,
love to the loveless shown, that they might lovely be.
O, who am I that for my sake
my Lord should take frail flesh, and die.

He came from his blest throne,
salvation to bestow
but men made strange, and none
the longed-for Christ would know.
But O, my friend, my friend indeed,
who at my need his life did spend.

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day hosannas to their King.
Then 'Crucify!' is all their breath, and for his death
they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

They rise, and needs will have
my dear Lord made away;
a murderer they save, the Prince of life they slay.
Yet cheerful he to suffering goes, that he his foes
from thence might free.

In life, no house, no home, my Lord on earth might have;
in death, no friendly tomb, but what a stranger gave.
What may I say? Heav'n was his home;
but mine the tomb wherein he lay.

Here might I stay and sing, no story so divine;
never was love, dear King, never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

Communion Hymn

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,

O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,

O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,

O Lamb of God, I come.

Just as I am, thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,

O Lamb of God, I come.

Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,

O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above:

O Lamb of God, I come.

Final Hymn (NEH 494)

Christ is the world's true Light,
its Captain of salvation,
the Daystar shining bright
to every man and nation;
new life, new hope awakes,
where'er we own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
we shall forsake our fear,
to ploughshare beat the sword,
to pruning hook the spear.

One Lord, in one great name,
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travelled long in pain;
to heal its ancient wrongs
come, Prince of Peace, and reign.